

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 20 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 17 1998 under 62245

The applicant **Michael B. Stewart**, hereby makes application for permission to change the **Point of Diversion, Manner of Use** of water heretofore appropriated under **Permit 46200, Certificate 12858**

1. The source of water is **Underground (Well #5B)**
2. The amount of water to be changed **1.21 CFS, not to exceed 285.76 Acre-feet.**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **Lot 3 (NW¼ SW¼) Section 7, T. 35N., R. 24E., M.D.B.&M., or at a point from which the SE corner of said Section 7 bears S. 64° 44' 18"E., a distance of 5643.27 feet.**
6. The existing permitted point of diversion is located within **NE¼ NW¼, Section 7, T. 35N., R. 24E., M.D.B.&M., or at a point from which the N¼ corner of said Section 7 bears N. 43° 05' 28"E., a distance of 1720.31 feet.**
7. Proposed place of use **35.74 Acres in Lot 1, 35.7 Acres in Lot 2, both in Section 7, T.35N., R. 24E., M.D.B.&M.**
8. Existing place of use **Unchanged**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, 594' deep with a 16" casing equipped motor, pump & distribution system.**
12. Estimated cost of works **Completed under Permit 62245**
13. Estimated time required to construct works **Completed under Permit 62245**
14. Estimated time required to complete the application of water to beneficial use **Two (2) years**
15. Remarks: **This transfer is being made to reflect the actual Point of Diversion under this right. Use map under Permit 62245 for Proposed Point of Diversion. Use map under Permit 46200 for existing Point of Diversion & Existing and Proposed Place of Use.**

By **Gregory M. Bilyeu**
s/Gregory M. Bilyeu
P.O. Box 70458
Reno, NV 89570

Compared kdg/cm f ds/cm f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of the waters of an underground source as heretofore granted under Permit 46200, Certificate 12858, is issued subject to the terms and conditions imposed in said Permit 46200, Certificate 12858, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.21 cubic feet per second, but not to exceed 285.76 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

March 23, 2003

Proof of the application of water to beneficial use shall be filed on or before:

April 23, 2003

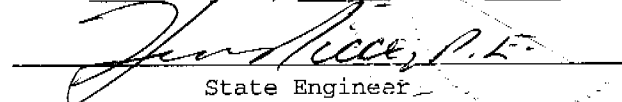
Map in support of proof of beneficial use shall be filed on or before:

April 23, 2003

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 23rd day of, March A.D. 2001


State Engineer

Completion of work filed under 65190 on April 20, 2000

Proof of beneficial use filed JUL 22 2002

Cultural map filed JUL 22 2002 under 66594

Certificate No. 16351 Issued JUL 01 2004